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ADMINISTRATIVE OFFICER REPORT

- a. Posting Elected Officials Photos in County-City Building
- b. Saline Wetlands Conservation Partnership Meeting
(Thursday, June 19, 2003)
- c. Rural Cost of Services Study
- d. Old Federal Building
- e. Scribner Drag Strip
- f. Interim Crisis Center Director
- g. Permanent Easement to Alltel

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PENDING

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DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Parks & Recreation Advisory Board** - Schorr
- b. **Joint Budget Committee** - Stevens, Workman
- c. **Region V Governing Board** - Heier
- d. **Public Building Commission** - Hudkins, Workman
- e. **Board of Health** - Hudkins

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SCHEDULE OF BOARD MEMBER MEETINGS

- a. **County Management Team** - Thursday, June 12, 2003 at 7:30 a.m., at the County-City Building, Room 113 - All Commissioners
- b. **Information Services Policy Committee** - Thursday, June 12, 2003 at 1:00 p.m., at the County-City Building, Room 106 - Stevens
- c. **Railroad Transportation Safety District** - Monday, June 16, 2003 at 8:00 a.m., at the County-City Building, Commissioners Hearing Room - Hudkins, Schorr, Stevens
- d. **F³ Convenors** - Monday, June 16, 2003 at 1:30 p.m., at 315 S. 9th Street, Suite 200 - Schorr
- e. **Visitors Promotion Advisory Committee** - Monday, June 16, 2003 at 1:30 p.m., at the Chamber of Commerce, Lincoln Room - Stevens
- f. **LIBA Budget Monitoring Committee** - Tuesday, June 17, 2003 at 7:30 a.m., at Terrace Grille - Stevens, Workman
- g. **Budget Monitoring Committee** - Tuesday, June 17, 2003 at 12:00 p.m., at the County-City Building, Room 113 - Hudkins, Stevens

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INVITATIONS TO BOARD MEMBERS

- a. **Ground Breaking Ceremony for Tabitha Rehabilitation Center** - Tuesday, June 17, 2003 at 10:00 a.m., at 4720 Randolph Street
- b. **"Create & Ensure Your Own Success" Seminar** - Thursday, June 19, 2003 at the Lincoln Chamber of Commerce, 1135 "M" Street, 3rd floor
- c. **Dedication/Ribbon Cutting Ceremony for Keech Park** - Saturday, June 21, 2003 at 11:00 a.m., at 14th & Superior (northeast of intersection)

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CORRESPONDENCE TO THE COUNTY BOARD

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CORRESPONDENCE FROM THE COUNTY BOARD

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PUBLIC RELATIONS

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**AGENDA ITEMS FOR COUNTY BOARD MEETING OF
TUESDAY, JUNE 17, 2003**

- a. Appointment of Andrew Strotman to the Indigent Defense Advisory Committee

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EMERGENCY ITEMS AND OTHER BUSINESS